## AGENDA CITY OF BENBROOK PLANNING AND ZONING COMMISSION THURSDAY, DECEMBER 10, 2015

# 911 WINSCOTT ROAD WORK SESSION, 7:00 P.M. PRE-COUNCIL CONFERENCE ROOM, OPEN TO PUBLIC A quorum of the Benbrook City Council may be in attendance at this meeting.

- 1. Discuss Items on Agenda
- 2. Staff Briefing on Development Activities within City (time permitting)

  Update on Benbrook Boulevard (US 377) project

## REGULAR MEETING, 7:30 P.M. CITY COUNCIL CHAMBERS

### ITEMS UNDER CONSIDERATION ARE SUBJECT TO FINAL ACTION

- I. CALL TO ORDER
- **II. CONSIDERATION OF MINUTES**

Minutes Of November 12, 2015;

Documents: MINUTES PZ 11-12-15.PDF

**III. REPORTS OF CITY STAFF** 

A. COMPREHENSIVE PLAN

None

**B. ZONING** 

Z-15-05 SITE PLAN

Consider Planned Development Site Plan for a 144 dwelling unit, multiple family residential development having four two-story building; four three-story buildings; and one office/clubhouse building on a portion (B-1) being the south 10.5 acres of Tract B, Block 7, Boston Heights Addition (3510 Boston Avenue). PUBLIC HEARING

Z-15-05 Boston Heights

Documents: Z-15-05 BOSTON HEIGHTS.PDF

Z-15-06 AMENDMENTS

Consider amendments to Chapter 17.08 – Definitions; 17.20 Districts,

District Boundaries and District Uses; 17.24 – "CF" Community Facilities; 17.28 – "SD" Suburban District; 17.32 – "RE" Residential Estate District; 17.36 – "A" One Family District; 17.40 – "B" One Family District; 17.44 – "BR" One Family Reduced District; 17.48 – "CR" Multiple Family Restricted District; 17.52 – "C" Multiple Family District; 17.54 – "D" Multiple Family District; 17.56 – "E" Commercial District; 17.72 – "MH" Manufactured Home District; 17.74 "MU" Mixed Use District; 17.75 "FBC" Form-Based Code District; 17.84 – Supplementary District Regulation; 17.88 - Parking and Vehicular Circulation Regulations; 17.96 – Fence Regulations; 17.98 – Landscape and Buffer Requirements – Zoning of the Benbrook Municipal Code. PUBLIC HEARING

#### Z-15-06 Zoning Amendments

Documents: Z-15-06 ZONING AMENDMENTS.PDF

**C. SUBDIVISION** 

None

D. SITE PLANS

None

**E. GENERAL** 

None

IV. PRESENTATIONS BY PLANNING AND ZONING COMMISSION MEMBERS

None

**V. CITIZEN PRESENTATION** 

None

VI. ADJOURNMENT

**WORK SESSION FOLLOWING REGULAR MEETING** 

THIS FACILITY IS WHEELCHAIR ACCESSIBLE. FOR ACCOMMODATIONS OR TO INFORM US OF INACCESSIBILITY TO THIS MEETING, PLEASE CONTACT ANDY WAYMAN, CITY MANAGER, AT 817-249-3000. FOR SIGN INTERPRETATIVE SERVICES, PLEASE CALL 48 HOURS IN ADVANCE.