

**AGENDA
CITY OF BENBROOK
PLANNING AND ZONING COMMISSION
THURSDAY, MAY 9, 2013**

**911 WINSCOTT ROAD
WORKSESSION, 7:00 P.M.
PRE-COUNCIL CONFERENCE ROOM, OPEN TO PUBLIC
A quorum of the Benbrook City Council may be in attendance at this meeting.**

- 1. Discuss Items on Agenda**
- 2. Staff Briefing on Development Activities within City (time permitting)**
 - a. Update on Benbrook Boulevard (US 377) Project**
 - b. Status of Updates to the Comprehensive Plan**

**REGULAR MEETING, 7:30 P.M.
CITY COUNCIL CHAMBERS**

ITEMS UNDER CONSIDERATION ARE SUBJECT TO FINAL ACTION

I. CALL TO ORDER

II. CONSIDERATION OF MINUTES

Regular Meeting, March 14, 2013

Documents: [PZ MIN 3-14-13.PDF](#)

III. REPORTS OF CITY STAFF

A. COMPREHENSIVE PLAN

None

B. ZONING

Z-13-05

Rezoning Of A 22.019-Acre Tract Of Land In The E. Langston Survey, Abstract Number 988 And The Edward Taylor Survey, Abstract Number 1560 From BR-PD One-Family Reduced Planned Development District To BR-PD One-Family Reduced Planned Development District With Zoning Regulations Established From Ordinance Number 1044-99 And Proposed Reduced Rear Yards. (Northwest Corner Of The Intersection Of Rolling Hills Drive And Jerry Dunn Parkway). PUBLIC HEARING

Documents: [Z-13-05 WHITESTONE RANCH, PH 4.PDF](#)

C. SUBDIVISION

S-13-02

Preliminary Plat Of Lots 1-32, Block 1; Lots 1-29, Block 2; And Lots 1-29, Block 3; Whitestone Ranch, Phase 4, Being A 22.019-Acre Tract Of Land In The E. Langston Survey, Abstract Number 988 And The Edward Taylor Survey, Abstract Number 1560 (Northwest Corner Of The Intersection Of Rolling Hills Drive And Jerry Dunn Parkway).

Documents: [S-13-02 WHITESTONE RANCH, PH 4 PRELIM PLAT FULL REPORT.PDF](#)

D. SITE PLAN

None

E. GENERAL

None

IV. PRESENTATION BY PLANNING AND ZONING COMMISSION MEMBERS

None

V. CITIZEN PRESENTATION

None

VI. ADJOURNMENT

WORK SESSION FOLLOWING REGULAR MEETING

1. Draft Updates To The Zoning Ordinance

Documents: [FBC DISTRICT FINAL DRAFT - DEFINITIONS 05-09-13 PZ.PDF](#), [FBC DISTRICT FINAL DRAFT CH 17.75 05-09-13 PZ.PDF](#)

THIS FACILITY IS WHEELCHAIR ACCESSIBLE. FOR ACCOMMODATIONS OR TO INFORM US OF INACCESSIBILITY TO THIS MEETING, PLEASE CONTACT ANDY WAYMAN, CITY MANAGER, AT 817-249-3000. FOR SIGN INTERPRETATIVE SERVICES, PLEASE CALL 48 HOURS IN ADVANCE.