

**AGENDA  
CITY OF BENBROOK  
PLANNING AND ZONING COMMISSION  
THURSDAY, JANUARY 10, 2013**

**911 WINSCOTT ROAD  
WORKSESSION, 7:00 P.M.  
PRE-COUNCIL CONFERENCE ROOM, OPEN TO PUBLIC  
A quorum of the Benbrook City Council may be in attendance at this meeting.**

- 1. Discuss Items on Agenda**
- 2. Staff Briefing on Planning and Development Activities within City (time permitting)**
  - a. Update on Benbrook Boulevard (US 377) Project
  - b. Update on The Trails project
  - c. Update on Comprehensive Plan update

**REGULAR MEETING, 7:30 P.M.  
CITY COUNCIL CHAMBERS**

**ITEMS UNDER CONSIDERATION ARE SUBJECT TO FINAL ACTION**

- I. CALL TO ORDER**
- II. CONSIDERATION OF MINUTES**

Regular Meeting, December 13, 2012
- III. OATH OF OFFICE**
- IV. SELECTION OF CHAIR AND VICE CHAIR**
- V. REPORTS OF CITY STAFF**

**A. COMPREHENSIVE PLAN**

None

**B. ZONING**

- Z-13-01 Consider Meritorious Exceptions as provided for in Chapter 17.40.032.A.1 – “B” One Family District Regulations, Additional Design Requirements, Architectural Requirements of the Zoning Ordinance of the City of Benbrook, to authorize masonry coverage of less than eighty percent (80%) on a proposed one-family dwelling on Lot 8, Block 10, La Cantera Addition (4908 Arbol Court).

- Z-13-02    Proposed Meritorious Exceptions as provided for in Chapter 17.40.32.A.2 – “B” One Family District Regulations, Additional Design Requirements, Architectural Requirements of the Zoning Ordinance of the City of Benbrook, to authorize a proposed roof pitch of less than 7:12 on a proposed one-family dwelling on Lot 22, Block 9, La Cantera Addition (5117 Pato Court).

**C.     SUBDIVISION**

None

**D.     SITE PLANS**

None

**E.     GENERAL**

None

**VI.    PRESENTATIONS BY PLANNING AND ZONING COMMISSION MEMBERS**

None

**VII.   CITIZEN PRESENTATION**

None

**VIII.   ADJOURNMENT**

**WORK SESSION FOLLOWING REGULAR MEETING**

**A.     Continue Review of Draft Revisions to Zoning Ordinance –**

1.     Chapter 17.84.130 – Alternative Energy Systems
2.     Chapter 17.75 – “FBC” Form-Based Code District

**THIS FACILITY IS WHEELCHAIR ACCESSIBLE. FOR ACCOMODATIONS OR TO INFORM US OF INACCESSIBILITY TO THIS MEETING, PLEASE CONTACT ANDY WAYMAN, CITY MANAGER, AT 817-249-3000. FOR SIGN INTERPRETATIVE SERVICES, PLEASE CALL 48 HOURS IN ADVANCE.**